**AGENDA**

**Nevada State Emergency Response Commission (SERC)**

**Bylaws Committee Meeting**

**Thursday, February 22, 2024 – 10:00am**

**Zoom Meeting**

**Go to ZOOM.com select join meeting**

**Meeting ID: 880 832 1251 / Password: hazmat**

**Dial in: 1 669 900 6833**

**Meeting ID: 880 832 1251 / Passcode for phone: 706628**

Subcommittee Members: David Sellen (Chair), Eric Santos, Richard Brenner, Kimberly Ferguson, Michael Morton, Amanda Windes

The Subcommittee may take action on items marked “Discussion / For Possible Action”. Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

# 

1. **CALL TO ORDER (Non-action Item)**

1. **ROLL CALL, CONFIRM QUORUM, AND INTRODUCTIONS (Non-action Item)**
2. **PUBLIC COMMENT (Non-Action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MARCH 10, 2023 MINUTES (Discussion/For Possible Action)** The Committee will review and may approve, with or without amendments, or deny the March 10, 2023, Committee meeting minutes.
4. **REVIEW ANY EXCEPTIONS FOUND BY SERC STAFF IN THE DOCUMENTS SUBMITTED BY THE LOCAL EMERGENCY PLANNING COMMITTEES (LEPCs) TO STAY IN COMPLIANCE WITH SERC POLICIES – MEMBERSHIP LIST AND BYLAWS (Discussion/For Possible Action)** – The Committee will review any exceptions found by SERC staff in the LEPC Membership List and Bylaws submissions. The Committee will notify the LEPC and SERC of any deficiencies. LEPC submission exceptions may include, but are not limited to: Carson County LEPC, Churchill County LEPC, Clark County LEPC, Douglas County LEPC, Elko County LEPC, Esmeralda County LEPC, Eureka County LEPC, Humboldt County LEPC, Lander County LEPC, Lincoln County LEPC, Lyon County LEPC, Mineral County LEPC, Nye County LEPC, Pershing County LEPC, Storey County LEPC, Washoe County LEPC, and White Pine County LEPC.
5. **UPDATE SERC BYLAWS FOR COMPLIANCE (Discussion/For Possible Action)** – The Committee will review the current SERC Bylaws, and any submitted suggested changes. Possible action may include recommendations to the SERC to approve or approve with recommended changes.
6. **PUBLIC COMMENT (Non-action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
7. **ADJOURNMENT (Discussion/For Possible Action)**

*This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Brandilyn Baxter on behalf of SERC posted or caused the posting of this agenda 10 days before February 22, 2024, 10:00am, at the following locations:*

***State Emergency Response Commission*** *– 107 Jacobsen Way – Carson City*

***Nevada State Library & Archives*** *– 100 North Stewart Street – Carson City*

***Grant Sawyer Building*** *– 555 E. Washington Street – Las Vegas*

***Department of Transportation*** *– 123 East Washington Avenue – Las Vegas*

***Department of Transportation*** *– 1263 Stewart Street – Carson City*

***Department of Transportation*** *– 1951 Idaho Street – Elko*

***Department of Transportation*** *– 1401 East Aultman Street - Ely*

***Nevada Legislative Counsel Bureau*** *– 401 South Carson Street – Carson City*

***SERC web site*** *–* <http://serc.nv.gov>

***Nevada Public Notice Website*** *–* [*https://notice.nv.gov*](https://notice.nv.gov/)

*Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting Brandilyn Baxter, Commission Administrator, State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or* [*serc@dps.state.nv.us*](mailto:serc@dps.state.nv.us)

*We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the State Emergency Response Commission at (775) 684-7511.*

*Twenty-four (24) hour advance notice is requested.*